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## FEE AUTHORIZATION / AMENDMENT TRANSMITTAL

Attorney's Docket No: A-451M

Serial No. 09/211,297	Filing Date December 14, 1998	Examiner M. Szperka	Group Art Unit 1644
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In Re Application of William J. Boyle  
For OSTEOPROTEGERIN BINDING PROTEINS

## TO THE COMMISSIONER FOR PATENTS:

- Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a):
- One month of original due date (\$120.00)
  - Two months of original due date (\$450.00)
  - Three months of original due date (\$1,020.00)
  - Four months of original due date (\$1,590.00)
  - Five months of original due date (\$2,160.00)
- A response in connection with the matter for which this extension is requested:
- is filed herewith.
  - has been filed.
  - The response is the filing of a continuing application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application.
- The accompanying papers include amended claims for which no additional fee is required.
- The accompanying papers include amended claims the fee for which has been calculated as follows:

## CLAIMS AS AMENDED

(1)	(2) Claims remaining After amendment	(3)	(4) Highest number Previously paid for	(5) No. of Extra claims present	(6)	(7) Additional Fee
Total Claims	11	Minus	42 =	0	x \$50	= \$ 0.00
Indep. Claims	1	Minus	4 =	0	x \$200	= \$ 0.00
<input type="checkbox"/> First Appearance of a multiple dependent claim						+ \$360 = \$ 0.00
Total Additional Fee for this Amendment						\$ 0.00

\* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.

- The following other fees are incurred by the accompanying papers.
- Other: \_\_\_\_\_
- Please charge Deposit Account No. 01-0519 in the name of Amgen Inc. in the amount of \$1,020.00. A duplicate copy of this petition is attached.
- If an additional extension of time is required, please consider this a request therefore.
- The Commissioner is hereby authorized to charge any additional fees, which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 01-0519.

## Please Send Future Correspondence To:

21069

U.S. Patent Operations/RBW  
Dept. 4300, M/S 28-2-C  
AMGEN INC.  
One Amgen Center Drive  
Thousand Oaks, California 91320-1799, USA

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Phone: (805) 447-2425  
Date: November 18, 2005

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## EXPRESS MAIL CERTIFICATE

\*Express Mail\* mail labeling number: EJ732552605US

Date of Deposit: November 18, 2005

I hereby certify that this paper or less is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Sherry L. St. Andrew

Printed Name

Sherry L. St. Andrew

Signature